



US Army Corps  
of Engineers  
Seattle District

# Public Notice of Application for Permit

Regulatory Branch  
Post Office Box 3755  
Seattle, Washington 98124-3755  
Telephone (206) 764-3495  
ATTN: Rozwin Liera, Project Manager

Public Notice Date: June 21, 2005  
Expiration Date: July 21, 2005  
Reference: 200400538  
Name: Trustees of Stanford Family Trust

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Interested parties are hereby notified that an application has been received for a Department of the Army permit in accordance with Section 10 of the Rivers and Harbors Act of 1899, and Section 404 of the Clean Water Act for certain work described below and shown on the enclosed drawings.

APPLICANT: Mr. Alan Grant Stanford & Ms. Janet Morse Stanford  
Trustees of Stanford Family Trust  
Post Office Box 300  
Deer Harbor, Washington 98243  
Telephone: (360) 376-6452

AGENT: Higginson Law Offices  
175 Second Street North  
Friday Harbor, Washington 98250  
ATTN: Ms. Carla J. Higginson  
Telephone: (360) 378-2185

LOCATION: In Spring Passage, near Deer Harbor, Orcas Island, San Juan County, Washington.

WORK: Install a ramp, float, and anchoring system.

PURPOSE: Private recreational use and boat moorage.

ENDANGERED SPECIES: The Endangered Species Act (ESA) requires federal agencies to consult with the National Marine Fisheries Service (NMFS) and/or U.S. Fish and Wildlife Service (USFWS) pursuant to Section 7 of ESA on all actions that may affect a species listed (or proposed for listing) under the ESA as threatened or endangered or any designated critical habitat. The bald eagle, (*Haliaeetus leucocephalus*) threatened, Puget Sound bull trout, (*Salvelinus confluentus*) threatened, Puget Sound Chinook, (*Oncorhynchus tshawytscha*) threatened, Marbled Murrelet, (*Brachyramphus marmoratus*), threatened, Steller Sea-Lion, (*Eumetopias jubatus*), threatened, Leatherback Sea Turtle, (*Dermochelys coriacea*), endangered, Humpback Whale, (*Megaptera novaeangliae*), endangered, and Killer Whale, (*Orcinus orca*), endangered, in the state of Washington, may occur in the proposed project area. For marbled murrelet and Puget Sound Chinook, critical habitat has been designated. After receipt of comments from this public notice, the U.S. Army Corps of Engineers will evaluate the potential impacts to the above-listed species.



ESSENTIAL FISH HABITAT: The Magnuson-Stevens Fishery Conservation and Management Act, as amended by the Sustainable Fisheries Act of 1996, requires all Federal agencies to consult with the NMFS on all actions, or proposed actions, permitted, funded, or undertaken by the agency, that may adversely affect Essential Fish Habitat (EFH). The proposed action would impact approximately 520 square feet of EFH for Pacific salmon, Groundfish, and Coastal Pelagic Species in the project area. The U.S. Army Corps of Engineers (Corps) has determined that the proposed action will not adversely affect designated EFH for federally managed fisheries in Washington waters. No further EFH consultation is necessary.

CULTURAL RESOURCES: The District Engineer has reviewed the latest published version of the National Register of Historic Places, lists of properties determined eligible and other sources of information. There are no recorded historic properties within the permit area. The proposed work is of such a limited nature and extent that little likelihood exists for the project to impinge upon an unrecorded historic property. The District Engineer invites responses to this public notice from Native American Nations or tribal governments; Federal, State, and local agencies; historical and archeological societies; and other parties likely to have knowledge of or concerns with historic properties in the area. This public notice initiates consultation under Section 106 of the National Historic Preservation Act (36 CFR 800.4[a][3]), with any Tribe that has information or concerns with historic properties in the proposed permit area.

EVALUATION: The decision whether to issue a permit will be based on an evaluation of the probable impacts, including cumulative impacts, of the proposed activity on the public interest. That decision will reflect the national concern for both protection and utilization of important resources. The benefits, which reasonably may be expected to accrue from the proposal, must be balanced against its reasonably foreseeable detriments. All factors which may be relevant to the proposal will be considered, including the cumulative effects thereof; among those are conservation, economics, aesthetics, general environmental concerns, wetlands, historic properties, fish and wildlife values, flood hazards, floodplain values, land use, navigation, shoreline erosion and accretion, recreation, water supply and conservation, water quality, energy needs, safety, food and fiber production, mineral needs, considerations of property ownership, and, in general, the needs and welfare of the people.

The U.S. Army Corps of Engineers is soliciting comments from the public; Native American Nations or tribal governments; Federal, State, and local agencies and officials; and other interested parties in order to consider and evaluate the impacts of this activity. Any comments received will be considered by the Corps to determine whether to issue, modify, condition or deny a permit for the work. To make this decision, comments are used to assess impacts on endangered species, historic properties, water quality, general environmental effects, and the other public interest factors listed above. Comments are used in the preparation of an Environmental Assessment and/or an Environmental Impact Statement pursuant to the National Environmental Policy Act. Comments are also used to determine the need for a public hearing and to determine the overall public interest of the activity.

The proposed discharge will be evaluated for compliance with guidelines promulgated by the Environmental Protection Agency under authority of Section 404(b)(1) of the Clean Water Act. These guidelines require an alternatives analysis for any proposed discharge of dredged or fill material into waters of the United States.

ADDITIONAL EVALUATION: The State of Washington is reviewing this work (for consistency with the approved Washington Coastal Zone Management Program and for compliance with the applicable State and Federal water quality standards pursuant to Section 401 of the Clean Water Act.

This proposal is the subject of Shorelines Substantial Development Permit No. 03SJ014 which has been issued by San Juan County.



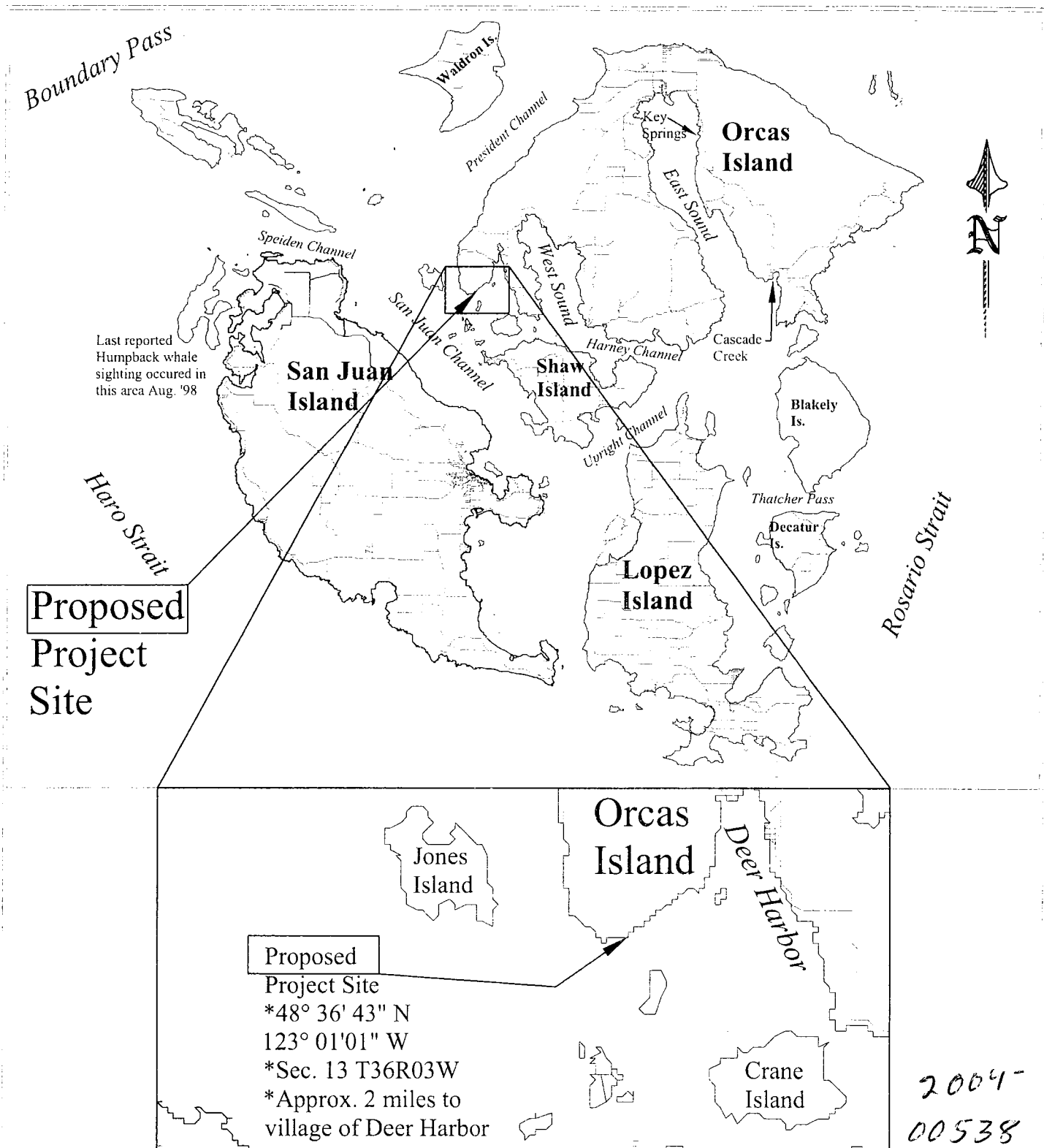
2004-00538

COMMENT AND REVIEW PERIOD: Conventional mail or e-mail comments on this public notice will be accepted and made part of the record and will be considered in determining whether it would be in the public interest to authorize this proposal. In order to be accepted, e-mail comments must originate from the author's e-mail account and must include on the subject line of the e-mail message the permit applicant's name and reference number as shown below. All e-mail comments should be sent to [rozwin.k.liera@usace.army.mil](mailto:rozwin.k.liera@usace.army.mil). Conventional mail comments should be sent U.S. Army Corps of Engineers, Regulatory Branch, Post Office Box 3755, Seattle, Washington, 98124-3755. Both conventional mail or e-mail comments must include the permit applicant's name and reference number, as shown below, and the commentor's name, address, and phone number. All comments whether conventional mail or e-mail must reach this office, no later than the expiration date of this public notice to ensure consideration. Please include the following name and reference number:

Trustees of Stanford Family Trust  
200400538

Encl  
Drawings (7)





**PURPOSE:** Provide Multiple family use access to Spring Passage

**DATUM:** N.O.S. MLLW=0'

**ADJACENT PROPERTY OWNERS:**

Andrew C. Albrecht & Sara S. Narbaitz  
Paul & Charlotte Bushue

**Vicinity Map**

**APPLICANT:** Alan G. & Janet M. Stanford

**SITE ADDRESS:** Spring Point  
Div. 1, Lot 18  
Deer Harbor, WA  
98243

**REFERENCE: #**

**PROPOSED:** Construct a new dock system

**IN:** Spring Passage

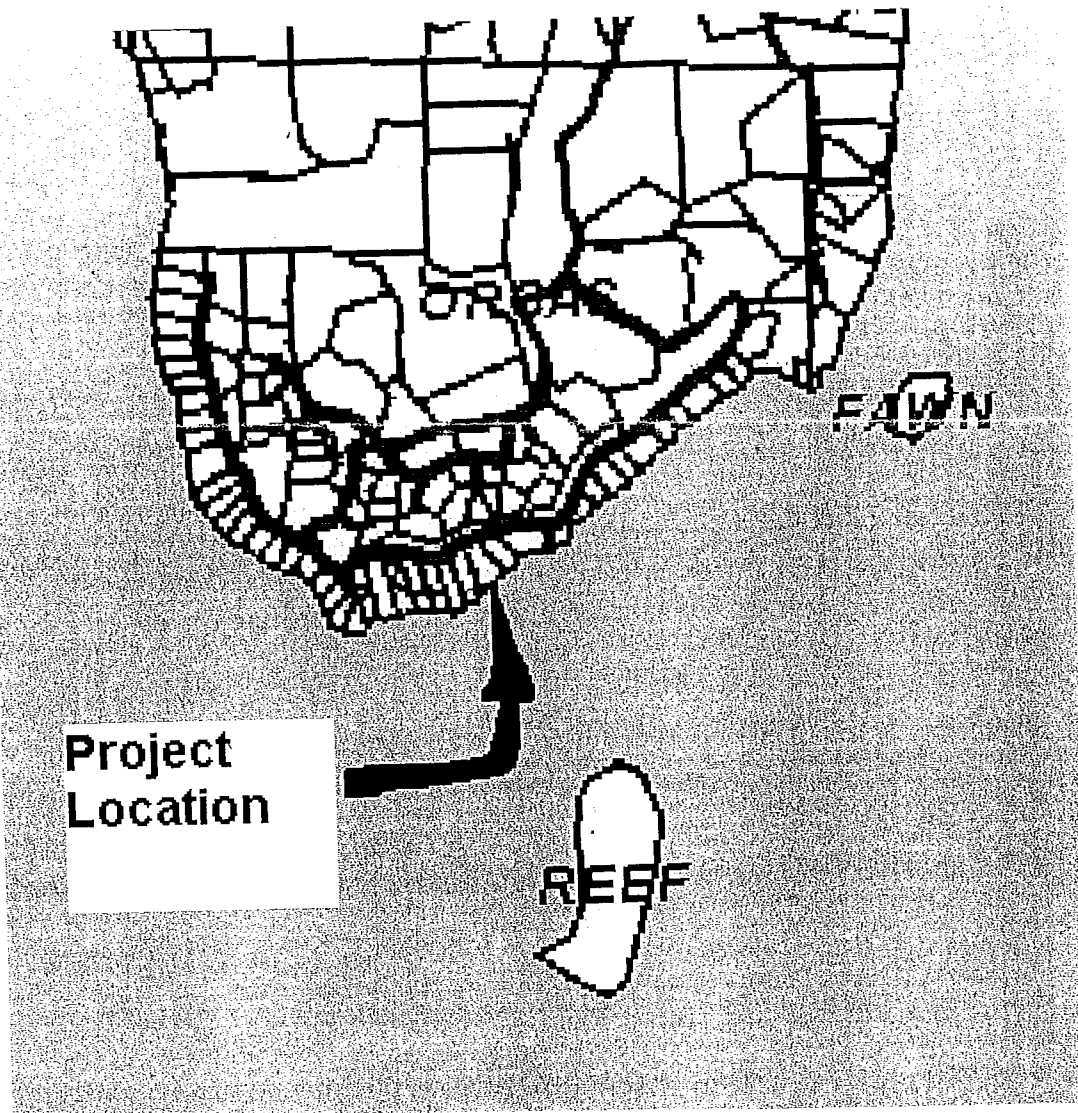
**AT/NEAR:** Deer Harbor, Orcas Is.

**COUNTY:** San Juan, WA

**SHEET 1 OF 7**

**DATE:** APRIL 2004





## LEGAL DESCRIPTION

TAX PARCEL#: 361350 017 000  
SPRING POINT DIV NO 1 LT 18

LAT: 48°-36'-43"  
LONG: 123°-01'-01"

AREA MAP/ NO SCALE

2004-00538

PROJECT DESIGNED BY:

Waterfront Construction Inc.  
205 NE NORTHLAKE WAY, Suite 230  
SEATTLE, WA. 98105 (206) 548-9800

### ADJACENT OWNERS:

- ① ALAN & JANET STANFORD 361350016000  
SPRING POINT ROAD  
DEER HARBOR, WA. 98243
- ② ALAN & JANET STANFORD 361350018000  
SPRING POINT ROAD  
DEER HARBOR, WA. 98243

PROPOSED: CONSTRUCT A NEW FIXED PIER,  
RAMP, AND A FLOATING PIER.

PURPOSE: PROVIDE A NEW DOCK FOR JOINT  
USE.

DATUM: M.L.L.W.

DWG#: 03-3290-A.1-1

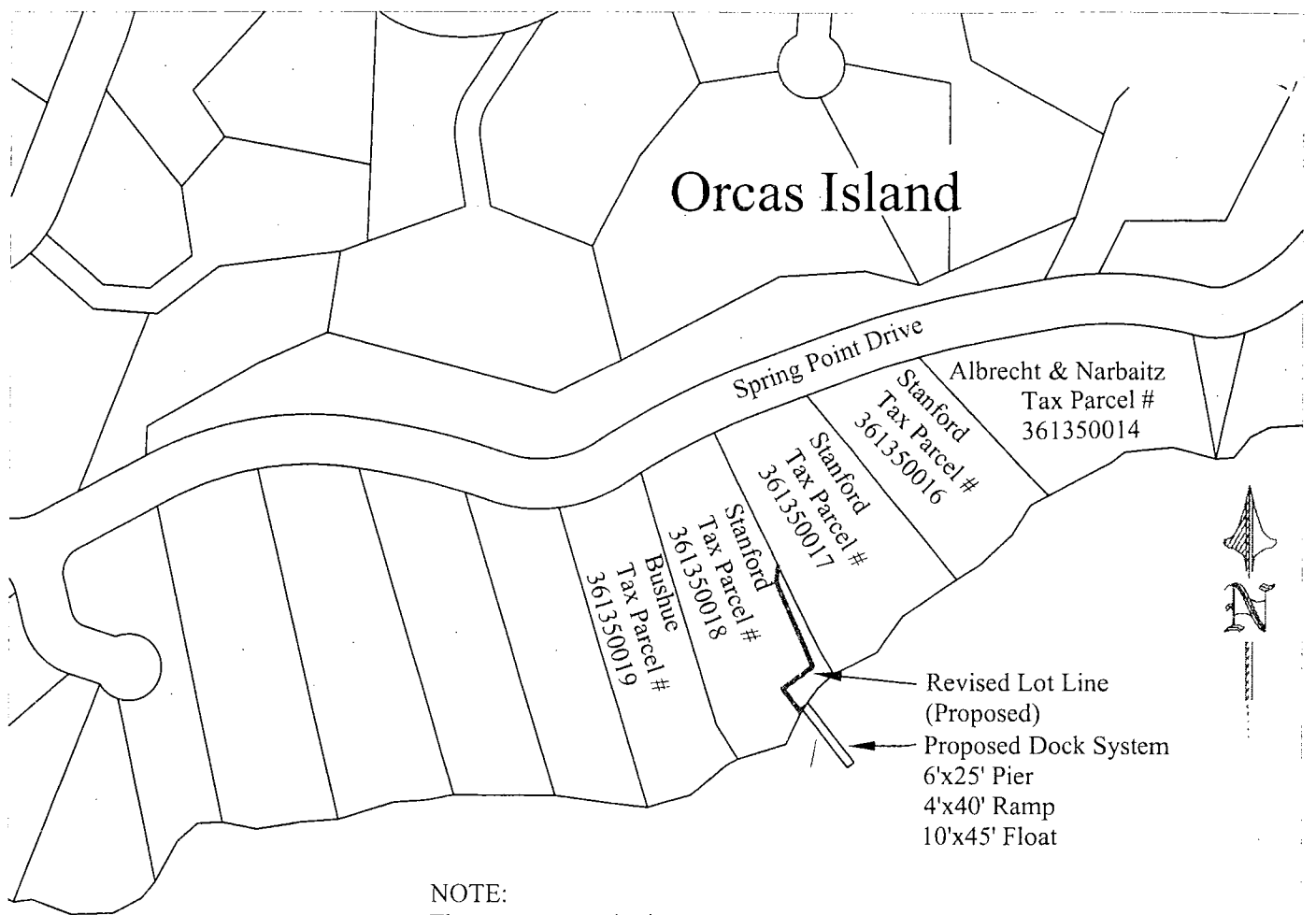
APPLICANT: ALAN & JANET STANFORD

SITE ADD. 1689 SPRING POINT ROAD  
DEER HARBOR, WA. 98243

MAIL ADD. c/o CARLA J. HIGGINSON  
175 SECOND STREET NORTH  
FRIDAY HARBOR, WA. 98250

SHEET: 1 OF 7 DATE: 3-24-05





NOTE:  
There are no nearby in  
water structures

Legal Description:  
\*Spring Point Div. No 1, Lot  
18

\*48° 36' 43" N  
123° 01' 01" W

\*Sec. 13 T36R03W



2004-00538

**PURPOSE:** Provide Multiple family use  
access to Spring Passage

**DATUM:** N.O.S. MLLW=0'

**ADJACENT PROPERTY OWNERS:**  
Andrew C. Albrecht & Sara S. Narbaitz  
Paul & Charlotte Bushue

### **SITE PLAN**

**APPLICANT:** Alan G. & Janet M. Stanford

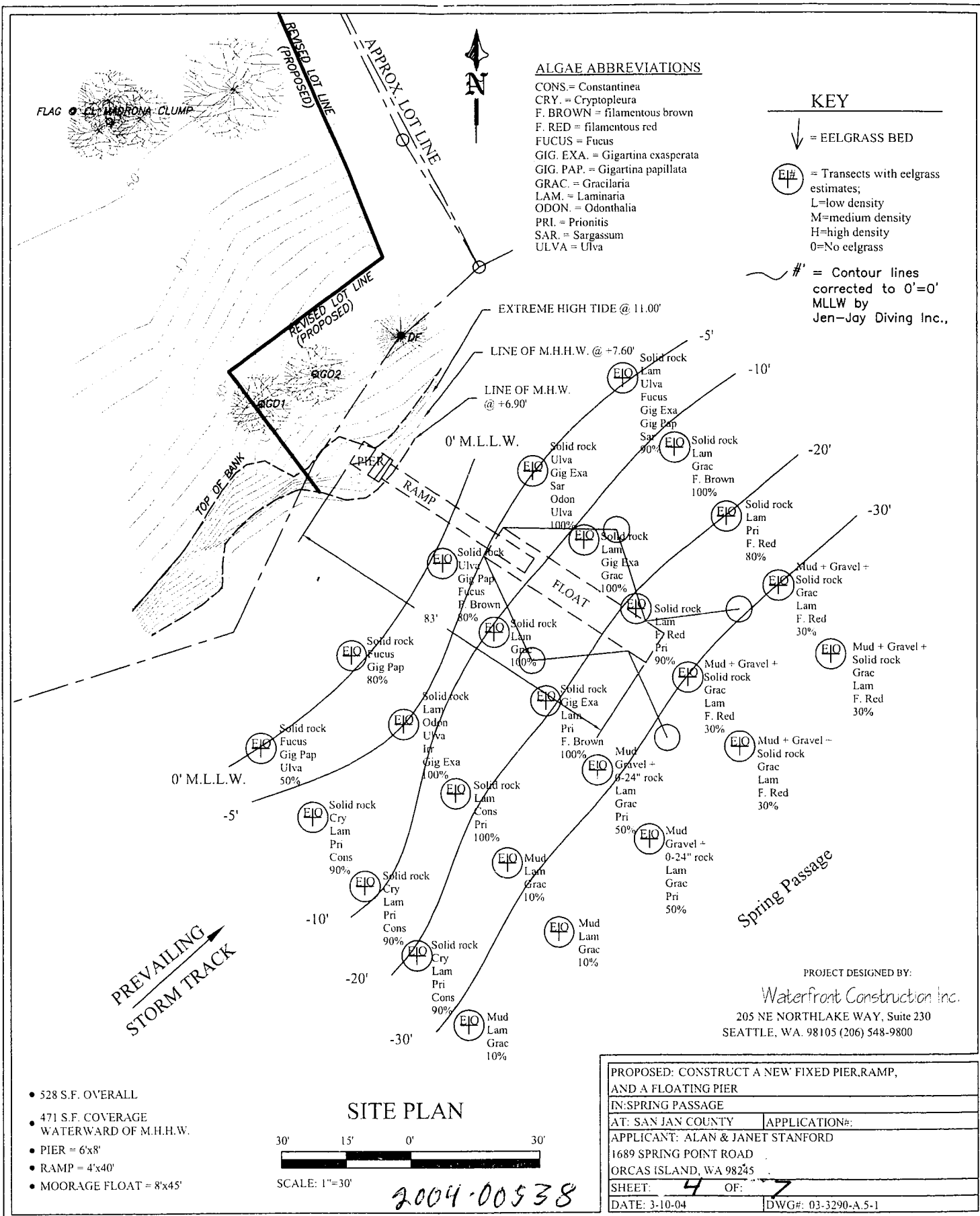
**SITE ADDRESS:** Spring Point  
Div. 1, Lot 18  
Deer Harbor, WA  
98243

**REFERENCE:** #

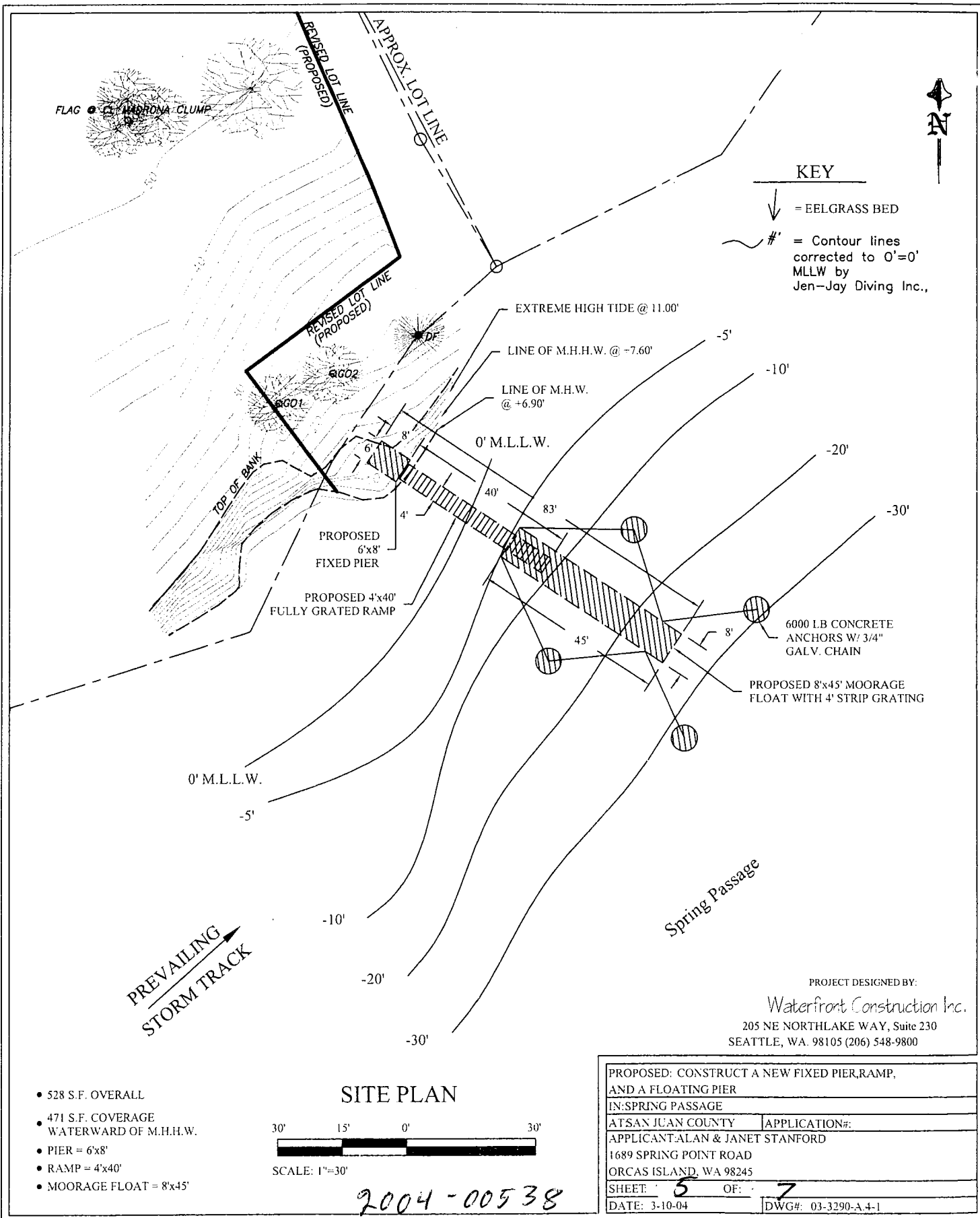
**PROPOSED:** Construct a new dock system

**IN:** Spring Passage  
**AT/NEAR:** Deer Harbor, Orcas Is.  
**COUNTY:** San Juan, WA  
**SHEET 3 OF 7**  
**DATE:** APRIL 2004

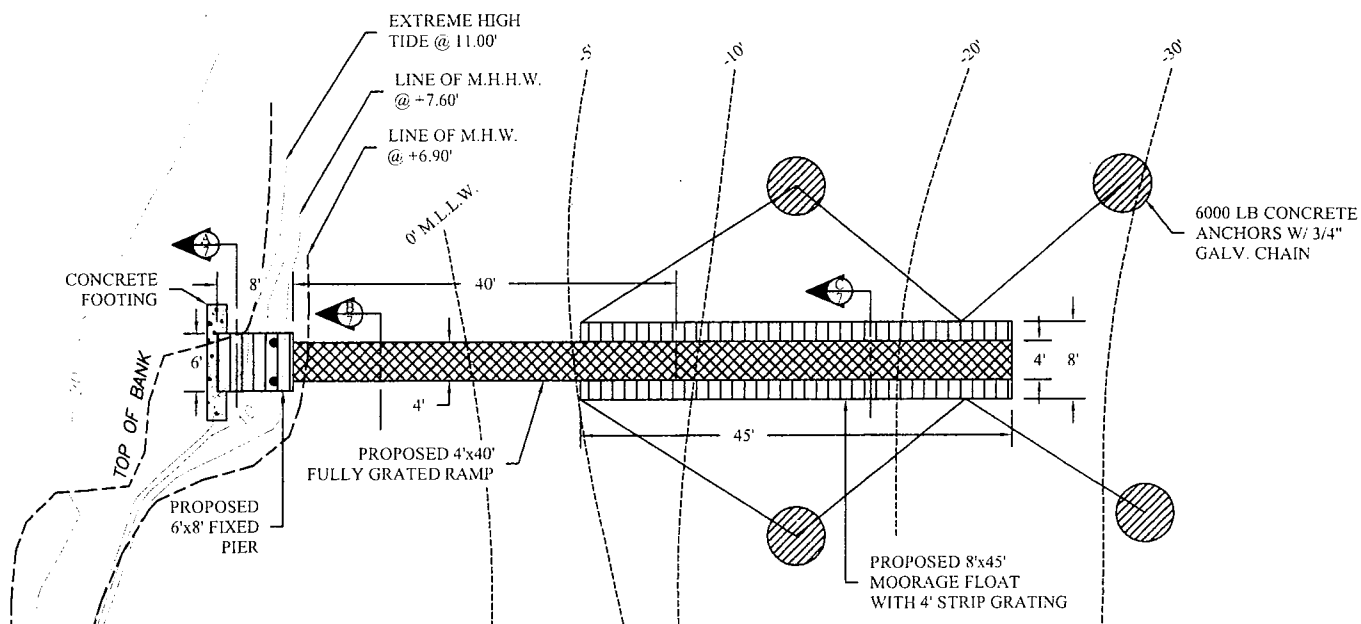










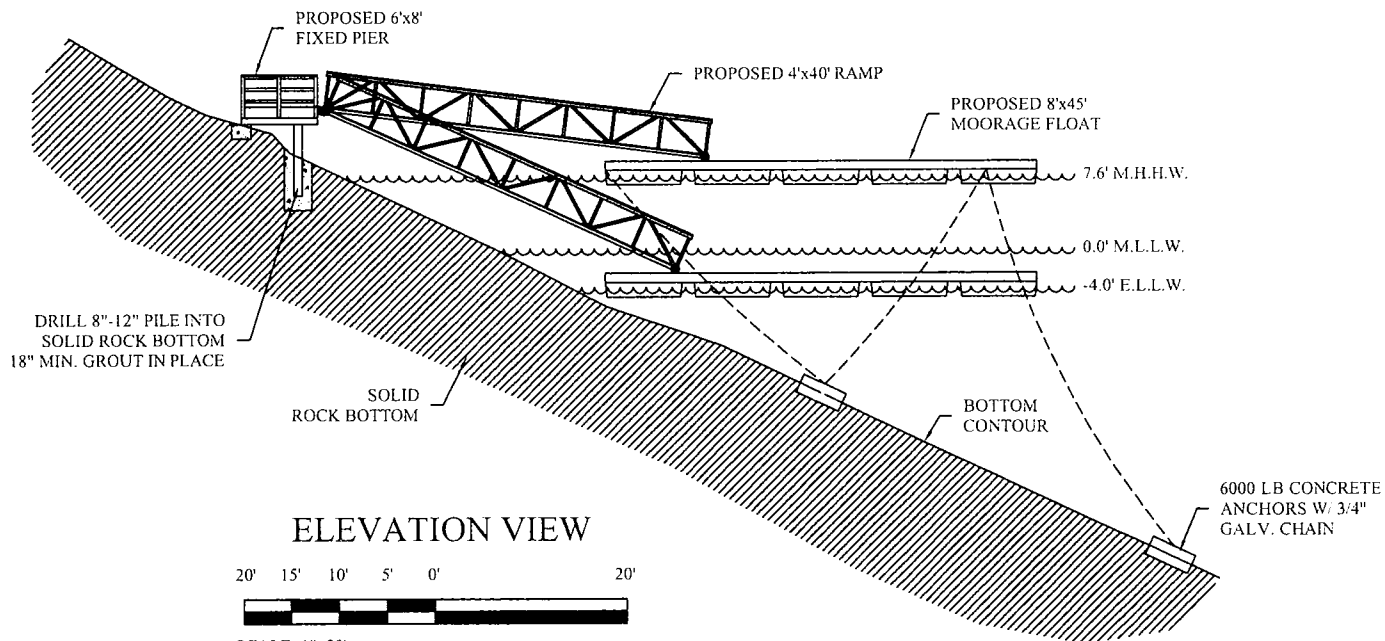


DETAIL VIEW

20' 15' 10' 5' 0' 20'



SCALE: 1"=20'



ELEVATION VIEW

20' 15' 10' 5' 0' 20'



SCALE: 1"=20'

- 528 S.F. OVERALL
- 471 S.F. COVERAGE WATERWARD OF M.H.H.W.
- PIER = 6'x8'
- RAMP = 4'x40'
- MOORAGE FLOAT = 8'x45'

PROJECT DESIGNED BY:

Waterfront Construction Inc.  
205 NE NORTHLAKE WAY, Suite 230  
SEATTLE, WA. 98105 (206) 548-9800

PROPOSED: CONSTRUCT A NEW FIXED PIER, RAMP, AND A FLOATING PIER

IN: SPRING PASSAGE

AT: SAN JUAN COUNTY APPLICATION#:

APPLICANT: ALAN & JANET STANFORD

1689 SPRING POINT ROAD

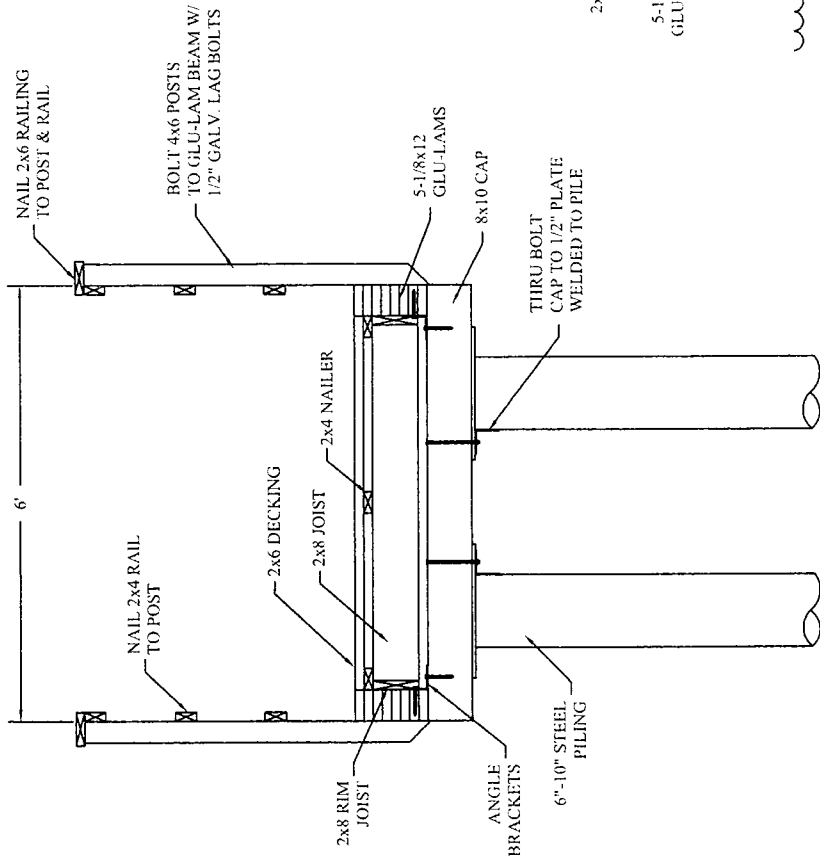
ORCAS ISLAND, WA 98245

SHEET: 6 OF: 7

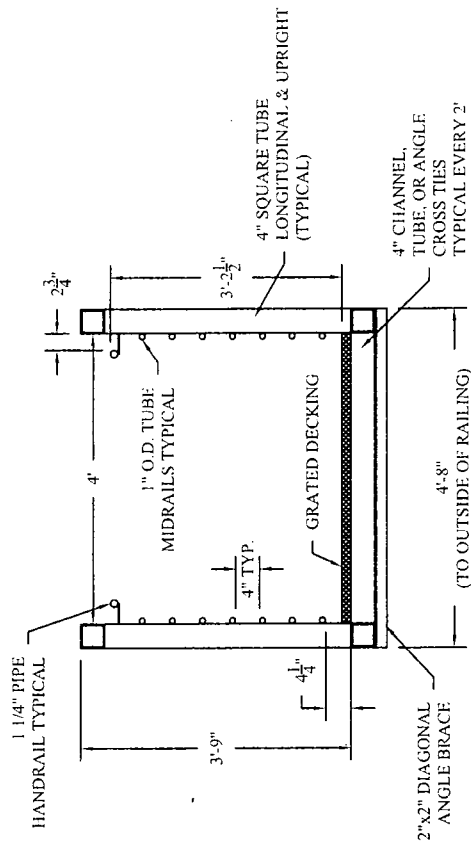
DATE: 3-10-04

DWG#: 03-3290-A.6-1

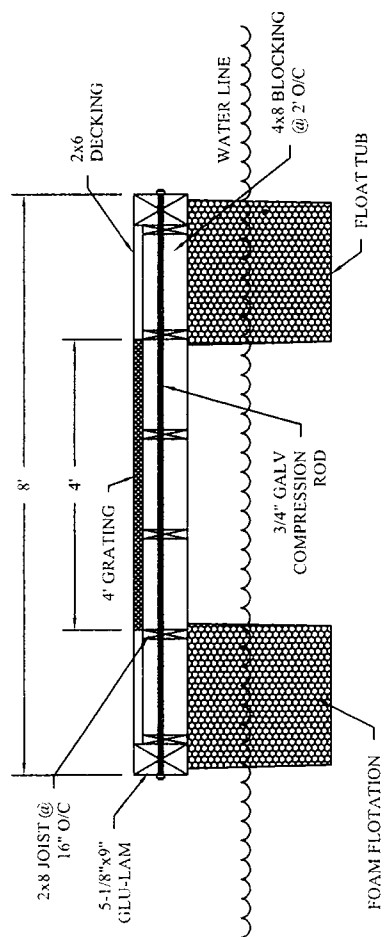




FIXED PIER SECTION VIEW A-7



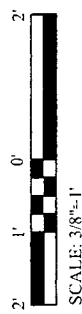
RAMP SECTION VIEW B-7



FLOATING PIER SECTION VIEW C-7

PROJECT DESIGNED BY:

Waterfront Construction Inc.  
205 NE NORTH LAKE WAY, Suite 230  
SEATTLE, WA. 98105 (206) 548-9800



PART	MATERIAL SPECIFICATIONS	TREATMENT
DECKING	2x6 CHOICEDEK	WOOD & PLASTIC COMPOSITE
FLOAT BLOCKING	4x8 #2 HEM FIR	ACZA - CHEMONITE
FLOAT JOIST	2x8 #2 HEM FIR	ACZA - CHEMONITE
PILING	8"-12" SCHEDULE 80 STEEL PIPE	EPOXY COATED
FLOAT GLU-LAM BEAM	5-1/8x9 #1 D.F.	ACZA - CHEMONITE
JOIST	2x8 #2 HEM FIR	ACZA - CHEMONITE
CAP BEAM	8x10 TIMBER	ACZA - CHEMONITE
NAILER	2x4 #1 D.F.	ACZA - CHEMONITE
GRATING	FIBERGLASS	NONE
HARDWARE	STEEL	GALVANIZED
GLU-LAM BEAM	5-1/8x12 #1 D.F.	ACZA - CHEMONITE

PROPOSED: CONSTRUCT A NEW FIXED PIER, RAMP AND A FLOATING PIER

IN: SPRING PASSAGE

AT: SAN JUAN COUNTY

APPLICANT: ALAN & JANET STANFORD

1689 SPRING POINT ROAD

ORCAS ISLAND, WA 98245

SHEET: 7 OF 7

DATE: 3-10-04 DWG#: 03-3290-A-7-1

2004-00538





STATE OF WASHINGTON  
DEPARTMENT OF ECOLOGY  
*P.O. Box 47600 • Olympia, Washington 98504-7600*  
*(360) 407-6000 • TDD Only (Hearing Impaired) (360) 407-6006*

STATE OF WASHINGTON  
DEPARTMENT OF ECOLOGY

Notice of Application for  
Water Quality Certification  
and for  
Certification of Consistency with the  
Washington Coastal Zone Management Program

Date: June 21, 2004

Notice is hereby given that a request has been filed with the Department of Ecology, pursuant to the requirements of Section 401 of the federal Clean Water Act of 1977 (PL 95-217), to certify that the project described in the U.S. Army Corps of Engineers Public Notice No. 200400538 will comply with the Sections 301, 302, 303, 306, and 307 of the Act, and with applicable provisions of State and Federal water pollution control laws.

Notice is hereby given that a request has been filed with the Department of Ecology, pursuant to the requirements of Section 307© of the Federal Coastal Zone Management Act of 1972 (16 U.S.C. 1451), to certify that the above referenced project will comply with the Washington State Coastal Zone Management Program and that the project will be conducted in a manner consistent with that program.

Any person desiring to present views on the project pertaining to the project on either or both (1) compliance with water pollution control laws or (2) the project's compliance or consistency with the Washington State Coastal Zone Management Program may do so by providing written comments within 30 days of the above publication date to:

Federal Permit Coordinator  
Department of Ecology  
SEA Program  
Post Office Box 47600  
Olympia, Washington 98504-7600